**Blandford St Mary Parish Council**

**NOTICE OF A MEETING OF THE PARISH COUNCIL**

**The following Councillors are summoned to attend a meeting of the Parish Council which will take place on the Wednesday 2nd of April 2025 at 7pm at The Brewery Hall in Hall & Woodhouse Visitor Centre Bournemouth**

**Road Blandford St Mary.**

**Cllr M Albery – Chairman, Cllr J Dallison - Vice Chairman, Cllr M Dallison Cllr I Mackay, Cllr T Coats and Cllr N Russell**

***All members of the Council are requested to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder and are reminded that the council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, and any disability), Crime and Disorder, Health and Safety and Human Rights.***

**Public Questions**

There will be a 10-minute public consultation period before the Council meeting opens for the public to ask questions on any items on the agenda or other matters of interest or concern that they wish to bring to the attention of the Parish Council. Items not on the agenda will be taken to the next meeting.

Nicola Phillips - Parish Clerk………………25th of March 2025

**AGENDA**

1. **Apologies for absence, Declarations of Interest and Dispensations**
2. **Cop-option for new Councillor**
3. **To approve the minutes of the meeting held on the 5th of March 2025**
4. **Items agreed to be discussed from last meeting and items arising through the month:**

* **Update – Village Hall**
* **Overgrown hedges**
* **Public rubbish bins**
* **Other matters arising from Councillors – officers reports**

**5. Planning** **Applications received since the previous meeting**

**Nothing was received to the date the agenda was issued**

**6. Finance**

**To agree: consider donation**

**To agree: Payments for March 2025 and end-of-year figures**

**To agree: Bank reconciliation**

**7. Dorset Council Cllr B Cooper**

**8. Chairman’s Report**

**9. Clerk’s Report – correspondence**

**10. Items for next agenda and date of next meeting – 7th of May 2025 - AGM**